

# MALAHIDE HORTICULTURAL SOCIETY

*Forty Second*

# SPRING SHOW

**SUNDAY April 5<sup>th</sup> 2020**

*in*

**ST. ANDREW'S PARISH CENTRE,  
CHURCH ROAD, MALAHIDE**

**2.00 p.m. to 5.00 p.m.**

**PRESENTATION of TROPHIES at 4.45 p.m.**

*ADMISSION:€2.00  
EXHIBITORS AND CHILDREN FREE*



**STAGING OF EXHIBITS ON:  
SATURDAY 4<sup>th</sup> April: 7.00 p.m. to 9.00 p.m.  
& SUNDAY 5<sup>th</sup> April: 8.00 a.m. to 11.30 a.m.  
Refreshments will be available on Sunday**

**PLANT SALE  
AT THE SHOW!**

Annual Subscriptions (Single €15, Family €20), are now due. Please pay them to the Hon. Treasurer, Michael Ryan 43 Biscayne, Malahide, as soon as possible.

*The Annual Summer Show will take place on  
Saturday 25<sup>th</sup> of July 2020*



# MALAHIDE HORTICULTURAL SOCIETY

## ***COMMITTEE***

<b>President</b>	Ms Vera Langton
<b>Chairperson</b>	Ms Gay Coghlan
<b>Hon. Secretary</b>	Ms Gay Coghlan, Tel: 8450448
<b>Hon. Treasurer</b>	Mr Michael Ryan, Tel: 8453834
<b>Hon. Asst. Treasurer</b>	Ms Breda Duggan, Tel. 846 0433
<b>Hon. Show Secretary</b>	Mr John Warren, Tel: 845 3947 Mobile: 087 2561761
<b>Hon. Asst. Show Secretary</b>	Ms Deirdre Cairns, Tel: 845 3337

Hazel Bolton, Mary Doyle, Betty McNally

## ***JUDGES***

<b>Narcissi:</b>	Noel Jackson
<b>Flowers &amp; Pot Plants:</b>	Tony Boston
<b>Vegetables:</b>	Noel Jackson
<b>Cookery:</b>	Carol Hilmi
<b>Juvenile:</b>	Carol Hilmi
<b>Flower Arranging:</b>	Anne Moloney

***N.B. See Page 10 for Rules Governing this Show.***

# SECTION A — NARCISSI

## ***Narcissi Classification***

- Division 1, Trumpet:** Corona (“cup”) is as long as, or longer than the perianth segments (“petals”)
- Division 2, Large Cupped:** Corona (“cup”) is more than one third of, but less than equal to the length of the perianth segments (“petals”)
- Division 3, Small Cupped:** Corona (“cup”) is not more than one third of the length of the perianth segments (“petals”)
- Division 4, Double:** One or more flowers to a stem with doubling of the perianth (“petals”) or the corona (“cup”) or both
- Bunch Flowered:** Two or more flowers on the stem

## ***Colour abbreviation is as follows:***

**W = WHITE, Y = YELLOW, P = PINK, O = ORANGE, R = RED**

**EXAMPLE: 1W – Y is Division 1, White Perianth, Yellow Cup**

## **NOVICE CLASSES**

*Restricted to exhibitors who have been showing daffodils for 5 years or less, subject to the discretion of the Show Committee.*

1. Division 1, any trumpet variety, 1 bloom
2. Division 2, any large cupped variety, 1 bloom
3. Division 3, any small cupped variety, 1 bloom
4. Division 4, any double variety, 1 bloom
5. Any other Division, 1 stem
6. Division 1, 3 blooms, may be mixed, 1 vase
7. Division 2, 3 blooms, may be mixed, 1 vase
8. Division 3, 3 blooms, may be mixed, 1 vase
9. Division 4, 3 blooms, may be mixed, 1 vase
10. Any other Division, 3 stems, may be mixed, 1 vase
11. Bunch flowered, 3 stems, may be mixed, 1 vase
12. 1 pot, any size, miniature, one variety
13. 1 pot, any size, other than miniature, one variety.

***Prizes of €2 and €1 will be awarded to 1<sup>st</sup> and 2<sup>nd</sup> places in each class in Section A***

## NIDG SILVER THREAD AWARD

14. 3 Vases, representing at least 2 divisions, 3 blooms in each.

### OPEN CLASSES

15. Collection of 6 distinct cultivars, representing at least 3 divisions, 1 stem to a vase
16. Collection of 3 distinct cultivars, any division or divisions, 1 stem to a vase
17. Division 1 (Trumpet), one vase, 3 blooms of one cultivar
18. Division 2 (Large Cupped), one vase, 3 blooms of one cultivar
19. Division 3 (Small Cupped), one vase, 3 blooms of one cultivar
20. Division 4 (Double), one vase, 3 blooms of one cultivar
21. Any other Division i.e. Divisions 5 to 13, one vase, 3 stems of one cultivar
22. One bloom from each of Division 1, Division 2 and Division 3 to be staged in 1 vase
23. Sub - division 1Y - Y or Y - O, 1 bloom
24. Sub - division 1W - Y or W - P, 1 bloom
25. Sub - division 1W - W, 1 bloom
26. Sub - division 2Y -Y, 1 bloom
27. Sub - division 2Y - R or O - R, 1 bloom
28. Sub - division 2W - R or W - O, 1 bloom
29. Sub - division 2W - P, 1 bloom
30. Sub-division 2W – Y, 1 bloom
31. Sub - division 2W- W, 1 bloom
32. Sub - division 1 or 2, Y –W, 1 bloom
33. Sub - division 1 or 2, Y – P, 1 bloom
34. Sub - division 3Y- Y, 1 bloom
35. Sub - division 3Y - R or O - R, 1 bloom
36. Sub - division 3W - R or W - O, 1 bloom
37. Sub - division 3W - W, 1 bloom
38. Sub – division 3 W - Y, 1 bloom
39. Sub - division 4Y, 1 bloom
40. Sub - division 4W, 1 bloom
41. Division 5 (Triandrus), 1 stem
42. Division 6 (Cyclamineus), 1 bloom
43. Division 7 (Jonquilla), 1 stem
44. Division 8 (Tazetta) 1 stem
45. Division 9 (Poeticus), 1 bloom
46. Division 11 (Split Corona), 1 bloom
47. Seedling. Not necessarily raised by exhibitor. Name of raiser to be stated.
48. One Pot, any size, miniature, one variety

## **Awards in Narcissi Novice Classes**

***A crystal glass will be awarded to the exhibitor who obtains the highest number of points in the Novice classes 1 to 13.***

***2019 winner: Peter Harvey, Malahide***

***A crystal glass will be awarded to the winner of the best exhibit in the Novice classes 1 to 13.***

***2019 winner: Ann O'Meara, Swords***

## **Awards in Narcissi Open Classes**

***NIDG Silver Thread Award for winner of Class 14.***

***The Brereton Perpetual Trophy will be awarded to the exhibitor who obtains the highest number of points in the Open Classes 15 to 48.***

***2019 winner: Deirdre Cairns, Malahide***

***A crystal glass will be awarded to the winner of the best exhibit in the Open classes 15 to 48.***

***2019 winner: Ian Erskine, Sandyford***

***A crystal glass will be awarded to the winner of the best bloom in the Open classes 15 to 48.***

***2019 winner: Ian Erskine, Sandyford***

***Prizes of €2 and €1 will be awarded to 1<sup>st</sup> and 2<sup>nd</sup> places in each class in Section A***

## SECTION B — FLOWERS AND POT PLANTS

49. PRIMULA AURICULA, in pot or pan, any colour.
50. PRIMULA POLYANTHUS, vase or other container, 6 stems, one colour, with own foliage.
51. PRIMULA POLYANTHUS, vase or other container, 6 stems, 3 distinct colours, with own foliage.
52. PRIMULA POLYANTHUS, single stem, any colour, with own foliage.
53. PRIMROSE, single, 1 vase, 6 stems, may be mixed, with own foliage.
54. PRIMROSE, double, 1 vase, 6 stems, may be mixed, with own foliage.
55. MUSCARI (GRAPE HYACINTH), 1 vase, 5 stems, may be mixed.
56. TULIPS, 1 vase of 5, may be mixed.
57. TULIPS, 1 vase of 3, one colour.
58. TULIPS, PARROT, 1 vase of 3, any colour.
59. TULIPS, one pot, any size.
60. ROCK GARDEN PLANTS., 1 pot or pan not exceeding 9".
61. BOWL OF CUT FLOWERS OF ALPINES, arrangement not to exceed 12" in width or 9" in height.
62. CACTI, 3, each different, pots or pans not exceeding 6".
63. CACTI, 3, each different, pots or pans not exceeding 3".
64. CACTUS, 1, in pot or pan.
65. SUCCULENTS, 2, each different, pots or pans not exceeding 6".
66. SUCCULENT, 1, in pot or pan.
67. VIOLA, 1 container of 6 stems, may be mixed, container supplied by society.
68. HYACINTHS, 1 vase of 3 blooms, may be mixed.
69. HELLEBORES, 5 blooms, no seed heads, floating in a bowl or dish to be supplied by exhibitor.
70. MIXED FLOWERING SHRUBS, excluding CAMELIA, 1 vase, own choice.
71. FLOWERING SHRUB, excluding CAMELIA, 1 vase, 1 variety.
72. AZALEA, 1 pot.
73. HARDY BULBOUS PLANTS, 1 pot not exceeding 12".
74. ANY FOLIAGE POT PLANT.
75. BEDDING WALLFLOWERS, 1 vase, 6 stems, may be mixed.
76. CAMELIA, 3 blooms, floating in bowl to be supplied by exhibitor.
77. ANY OTHER POT PLANT IN BLOOM.
78. VASE of CUT FLOWERS not already included in Sections A and B, may be mixed.

***The John O'Driscoll Perpetual Trophy will be awarded to the exhibitor who obtains the highest number of points in Section B.***

***2019 winner: Ann O'Meara, Swords***

***Prizes of €2 and €1 will be awarded to 1<sup>st</sup> and 2<sup>nd</sup> places in each class in Section B***

## SECTION C – VEGETABLES

- |     |                             |                            |
|-----|-----------------------------|----------------------------|
| 79. | RHUBARB.                    | 5 sticks.                  |
| 80. | CABBAGE.                    | 1 head.                    |
| 81. | BROCCOLI.                   | Vase of 6 stems.           |
| 82. | LEEKs.                      | 3.                         |
| 83. | PARSLEY.                    | 6 stems.                   |
| 84. | SPINACH.                    | 6 stems.                   |
| 85. | MIXED HERBS.                | 3 different kinds.         |
| 86. | ONIONS.                     | 3.                         |
| 87. | SCALLIONS OR SPRING ONIONS. | Bunch of 6.                |
| 88. | ANY OTHER VEGETABLE,        | Not more than 3 of a type. |

***The Colclough Perpetual Trophy will be awarded to the exhibitor who obtains the highest number of points in Section C.***

***2019 winner: John Warren, Malahide***

***Prizes of €2 and €1 will be awarded to 1<sup>st</sup> and 2<sup>nd</sup> places in each class in Section C***

## SECTION D — COOKERY

- 89. BROWN BREAD.
- 90. TEA BRACK.
- 91. APPLE TART.
- 92. RHUBARB TART.
- 93. MUFFINS - 4.
- 94. TEA SCONES - 6.
- 95. MARMALADE - ORANGE, fresh fruit, 1 pot.
- 96. MARMALADE - ANY OTHER fresh fruit, 1 pot.
- 97. JAM, 1 pot.
- 98. BISCUITS, 6 on a plate.
- 99. CHUTNEY, any variety, 1 pot
- 99a LEMON DRIZZLE CAKE

***The Phyllis McQuillan Shield will be awarded to the exhibitor who obtains the highest number of points in Section D.***

***2019 winner: Andrea Thompson, Portmarnock***

***Prizes of €2 and €1 will be awarded to 1<sup>st</sup> and 2<sup>nd</sup> places in each class in Section D***

## **SECTION E — JUVENILE SECTION (UNDER 15 ON DATE OF SHOW)**

***ENTRY FEE is 50 cent per entry in the Juvenile Section***

100. PICTURE ART: UNDER 7.
101. PICTURE ART: UNDER 12.
102. MINIATURE GARDEN in a biscuit tin
103. PHOTOGRAPH OF A FLOWER (colour)\*\*.
104. PHOTOGRAPH OF AN ANIMAL (colour)\*\*
105. VASE OF PRIMROSES.
106. VASE OF MIXED SPRING FLOWERS. Not more than 6" wide.
107. CUP CAKES. 6 only.
108. DAFFODILS, 1 vase.
109. VEGETABLE MODEL: model made from fruit, vegetables, flowers or combination of these.
110. HARD BOILED EGG: best dressed or painted hard boiled egg.

**\*\* Photos must be taken in the last 12 months and must be unframed and unmounted – maximum size 5" x 8".**

***The Michael Burke Perpetual Trophy will be awarded to the exhibitor who obtains the highest number of points in Section E.***

***2019 winner: Tie between Isabelle and Ruben Vreeka, Malahide***

***Prizes of €2 and €1 will be awarded to 1<sup>st</sup> and 2<sup>nd</sup> places in each class in Section E***



## SECTION F – FLOWER ARRANGING

*ENTRY FEE is €2 per entry in the Flower Arranging Section*

*Black table covering will be provided.*

### NOVICE CLASSES

111. **"Easter"** An exhibit. Space allowed – width 60cm, depth 60cm, height unlimited.
112. **"Spring Basket"** An exhibit to include a basket\*. Space allowed – width 60cm, depth 60 cm, height unlimited.

*\*Note: "Basket" a container made of any interwoven material with or without lid or handle.*

*The Malahide Horticultural Society Trophy will be awarded for the best exhibit in the Novice Classes  
2019 winner: Ann Butler, Swords*

### OPEN CLASSES

113. **"Egg Stravagance"** An exhibit. Space allowed – width 76cm, depth 60cm, height unlimited.
114. **"Swirl of Spring"** An exhibit. Space allowed – width 76cm, depth 60cm, height unlimited.
115. **"Delicate Balance"** A Petite Exhibit (Small Scale Design). Space allowed not to exceed width 25cm, depth 25cm, height 37cm.

*The Hilda Park Trophy will be awarded for the best exhibit in the Open Classes.  
2019 winner: Sharon O'Sullivan, Malahide*

*Judging of Floral Art classes will be in accordance with the NAFAS Competitions Manual, 3rd Edition 2015.*

*Prizes of €5 and €3 will be awarded to 1<sup>st</sup> and 2<sup>nd</sup> places in each class in Section F*

## RULES FOR EXHIBITORS

1. All exhibits must be the bona fida production of the exhibitor.
2. The Society provides vases, bowls, containers and paper plates.
3. When staging, exhibitors should obtain, from the Show Secretary, envelopes containing their class cards. A class card must be placed face down in front of the exhibit to which it relates.
4. The Show will be organised and judged as set out in “The Horticultural Show Handbook”, RHS, ISBN 0 874 431 98 1. Floral Art classes will be judged in accordance with NAFAS Competitions Manual 3<sup>rd</sup> Edition, 2015.
5. The decision of the Judges shall be final as to merit but an objection on other points may be lodged, in writing, with the Show Secretary before 4 p.m..
6. All exhibits should be named as correctly as possible.
7. Exhibits must be arranged on the space allocated and must remain where placed until the close of the show, which is 5.00 p.m. on Sunday 5<sup>th</sup> April.
8. Exhibitors may make a maximum of 2 entries per class.
9. The Committee reserves the right to refuse any entry or entries.
10. The Society will not, in any way, be responsible for loss or damage to any exhibit or the property of any exhibitor before, during or after the Show.
11. Exhibitors, other than those in the Juvenile and Cookery Sections, must be aged 15 or over on the date of the Show.
12. Prizes will be awarded to the first and second places in each class.
13. Judges may withhold prizes where insufficient merit is shown.



**The Mrs MacKay Perpetual Trophy**

**will be awarded to the exhibitor who obtains the most points overall in the Show**

**2019 winner: Ann O'Meara, Swords**

**ENTRY FEE**

€1 per entry .....10 or more entries €10.00  
Juvenile Section.....50 cent per entry  
Flower Arranging.....€2 per entry

**STAGING:**

**Exhibits may be staged on Saturday April 4<sup>th</sup> between 7.00 p.m. and 9 p.m. and on Sunday April 5<sup>th</sup> between 8.00 a.m. and 11.30 a.m.**

**Exhibits must be collected at the close of the Show, which is at 5 p.m. on Sunday April 5<sup>th</sup>.**

**Completed entry forms should be returned to the Show Secretary, John Warren, 145 Seapark, Malahide (or by telephone at 01 8453947 or 087 2561761), or to the Assistant Show Secretary, Deirdre Cairns, 49 The Moorings, Malahide (telephone 01 8453337) or may be handed in at the Show Secretary's desk prior to staging.**

**AGE MUST BE SPECIFIED ON JUVENILE ENTRIES**

**ENTRY FORM**

NAME:-----
ADDRESS:-----
-----
-----
CLASS NOS.: -----
FEE ENCLOSED: €-----
AGE ON DATE OF SHOW (JUVENILES ONLY) -----